

Please type a plus sign (+) inside this box -> +

PTO/SB/01 (12-97)
Approved for use through 9/30/00. OMB 0651-0032
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. a valid OMB control number.

|   |                          |                                |   | Attorn y D cket Nun  | nb r       | 8505 (OL)        |  |  |  |  |
|---|--------------------------|--------------------------------|---|----------------------|------------|------------------|--|--|--|--|
| D | ECLARA                   |                                | I FOR UTILITY OR                                    | First Named Inventor | r          | James K. Prueitt |  |  |  |  |
|   | PATE                     |                                | PPLICATION  | COMPLETE IF KNOWN    |            |                  |  |  |  |  |
|   | (3                       | 37 C                           | FR 1.63)  | Application Number   | 09/870,538 |                  |  |  |  |  |
|   | <b>5</b>                 |                                |   | Filing Date          | M          | ay 30, 2001      |  |  |  |  |
| Ц | Declaration<br>Submitted | nitted OR Submitted after Init | Submitted after Initial                             | Group Art Unit       | 52         |                  |  |  |  |  |
|   | with Initial<br>Filing   |                                | Filing (surcharge<br>(37 CFR 1.16 (e))<br>required) | Examiner Name        | Tì         | BD               |  |  |  |  |

| As a below named inventor, I hereby declare that:   |                                  |                                     |   |                  |                    |  |  |  |  |  |
|---|----------------------------------|-------------------------------------|---|------------------|--------------------|--|--|--|--|--|
| My residence, post office address, and citizenship are as stated below next to my name.   |                                  |                                     |   |                  |                    |  |  |  |  |  |
| l believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:  METHOD AND SYSTEM FOR GENERATING A PERMANENT RECORD OF  A SERVICE PROVIDED TO A MOBILE DEVICE   |                                  |                                     |   |                  |                    |  |  |  |  |  |
| the specification of which (Title of the Invention)  is attached hereto  OR   |                                  |                                     |   |                  |                    |  |  |  |  |  |
| was filed on (MM/E  | 05/30/                           | 2001 as Unite                       | d States Applicat   | tion Number or F | PCT International  |  |  |  |  |  |
| Application Number 09/870,538 and was amended on (MM/DD/YYYY) (if applicable).  I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as   |                                  |                                     |   |                  |                    |  |  |  |  |  |
|   | ent specifically referred to abo |                                     | defined in 37 CF  | R 1.56.          |                    |  |  |  |  |  |
| hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed. |                                  |                                     |   |                  |                    |  |  |  |  |  |
| Prior Foreign Application<br>Number(s)  | Country                          | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed   | Certified Co     | py Attached?<br>NO |  |  |  |  |  |
| None  |                                  |                                     |   |                  |                    |  |  |  |  |  |
|   | ation numbers are listed on a    |                                     |   |                  | reto:              |  |  |  |  |  |
| Application Number  | under 35 U.S.C. 119(e) of an     | e (MM/DD/YYYY)                      | application(s) lis  | ited below.      |                    |  |  |  |  |  |
| None  |                                  | lone                                | Additional provisional applinumbers are listed on a supplemental priority data PTO/SB/02B attached here |                  |                    |  |  |  |  |  |
|   |                                  |                                     |   |                  |                    |  |  |  |  |  |

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



Please type a plus sign (+) inside this box 🕒 🛨

PTO/SB/01 (12-97)
us sign (+) inside this box 

Approved for use through 9/30/00. OMB 0651-0032
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

#### **DECLARATION** — Utility or Design Patent Application

| United States<br>United States<br>information wh   | of Ameri<br>or PCT Ir<br>hich is ma   | efit under 35 U.S.<br>ca, listed below<br>nternational appli<br>aterial to patenta<br>international fili | and, ins<br>cation in<br>bility as | sofar as the sub<br>the manner pro<br>defined in 37 C | ject matter<br>ovided by th<br>FR 1.56 w | r of eacher | ch of th  | ne claims of th       | is applic  | cation is | not disclose             | d in the prior     |  |  |
|--|---|--|------------------------------------|---|--|-------------|-----------|-----------------------|------------|-----------|--------------------------|--------------------|--|--|
| U  | .S. Par   | ent Applicat<br>Numb   |                                    | PCT Parent  | :  |             |           | iling Date<br>D/YYYY) |            |           | nt Patent<br>(if applica |                    |  |  |
|  | *   | None   | •                                  |   |  |             |           |                       |            |           |                          |                    |  |  |
| Additiona  | I U.S. or I   | PCT internationa   | l applica                          | tion numbers ar                                       | e listed on                              | a supp      | lement    | al priority data      | sheet P    | TO/SB/    | 02B attached             | hereto.            |  |  |
| As a named in  | ventor, I h   | nereby appoint th  | e follow                           | ing registered pr                                     | actitioner(:                             | s) to pr    | osecute   | e this application    | on and to  | transa    | ct all business          | in the Paten       |  |  |
| and Trademark  | Coffice Co  | onnected therew  | ith:                               | Customer Num<br>OR                                    | ber                                      |             |           | ]                     |            | ▶         | Place Cus<br>Number Ba   |                    |  |  |
| Name Orlando Lopez  Address Polaroid Corporation  Address 784 Memorial Drive  City Cambridge  Country U.S. |   |  |                                    |   | ctitioner(s)                             | name/       | registra  | ition number lis      | sted belo  | ,, L      | Labelh                   |                    |  |  |
|  | Nam   | 10   |                                    | Regist<br>Num   |  |             |           | Nam                   | ne         |           |                          | istration<br>umber |  |  |
| -  | ***************************************   |  |                                    | T. INVIII   | IDEI                                     |             |           |                       |            |           |                          |                    |  |  |
| C  | Orland  | o Lopez  |                                    | 46.   | ,880                                     |             |           |                       |            |           |                          |                    |  |  |
| Additional   | registere   | d practitioner(s)  | named o                            | on supplemental                                       | Registere                                | d Pract     | itioner I | Information she       | eet PTO    | /\$B/020  | attached he              | reto.              |  |  |
| Direct all cor   | respond   | _  |                                    | ner Number<br>Code Label                              |  |             |           | OR                    | <b>X</b> C | orrespo   | ondence add              | dress below        |  |  |
| Name   | Orlar   | ndo Lopez  |                                    |   |  |             |           |                       |            |           |                          |                    |  |  |
| Address  | Polar   | oid Corpo  | ration                             | 1   |  |             |           |                       |            |           |                          |                    |  |  |
| Address  | 784 1   | Memorial I   | Drive                              |   |  |             |           |                       |            |           |                          |                    |  |  |
| City   | <b></b>   | bridge   |                                    |   | <del>- ,</del>                           |             | State MA  |                       |            |           |                          |                    |  |  |
| Country  | JU.S.   |  |                                    | Telephon  | <sub>ie</sub> 781-                       | 386-6063    |           |                       | Fax        | 781       | -386-643                 | 5                  |  |  |
| believed to be<br>punishable by  | true; and fine or it  | d further that the<br>mprisonment, or  | ese stat<br>both, u                | ements were m   | ade with t                               | he kno      | wledge    | that willful fa       | lse state  | ements    | and the like :           | so made are        |  |  |
| Name of S  | ole or l  | First Invento  | r:                                 |   |  |             | A petiti  | on has been           | filed fo   | r this u  | nsigned inv              | entor              |  |  |
| G  | iven Na   | me (first and m  | iddle [i                           | f anyl)   |  |             |           | Family                | v Name     | or Su     | rname/                   |                    |  |  |
|  |   | James  | K.                                 |   |  |             |           |                       | Pru        | eitt      |                          |                    |  |  |
| Inventor's Signature   |   |  | & I'me                             | de  |  |             |           |                       |            | Date      | 6/12/01                  |                    |  |  |
| Residence:   | Cambridge  U.S.  Telephone 781-386-6063  Fax 781-386-6435  declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are to be fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the nor any patent issued thereon.  A petition has been filed for this unsigned inventor  Given Name (first and middle [if anyl])  Family Name or Surname  Prue it  Date 1/201  Citizenship US  Citizenship US |  |                                    |   |  |             |           |                       |            |           |                          |                    |  |  |
| Post Office A  | ddress  | 51 Turner S  | treet                              |   |  |             |           |                       |            |           |                          |                    |  |  |
| Post Office A  | Address   | Same   |                                    |   |  |             |           |                       |            |           |                          |                    |  |  |
| City   |   | Dedham   | State                              | MA  | ZIP                                      | 0:          | 2026      |                       | Cou        | ntry      | US                       |                    |  |  |
| Additiona  | l invento   | rs are being n   | amed o                             | on thesup   | plement                                  | al Add      | itional   | Inventor(s) s         | sheet(s    | PTO/      | SB/02A atta              | ched hereto        |  |  |



PTO/SB/02A (3-97)
sign (+) inside this box → + Approved for use through 9/30/98. OMB 0651-0032
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

#### **DECLARATION**

# ADDITIONAL INVENTOR(S) Supplemental Sheet Page 1 of 2

| Name of Additional Joint Inventor, if any:  A petition has been filed for this unsigned inventor |                              |          |             |                        |                   |             |          |        |           |  |  |
|--|------------------------------|----------|-------------|------------------------|-------------------|-------------|----------|--------|-----------|--|--|
| Given Na   | me (first and middle [if any | ])       |             | Family Name or Surname |                   |             |          |        |           |  |  |
|  | Richard A.                   |          | Pineau      |                        |                   |             |          |        |           |  |  |
| Inventor's<br>Signature  | Tuhar                        | St       | mei         | 6-7-01<br>Date         |                   |             |          |        |           |  |  |
| Residence: City  | No. Andover MA               |          |             | Country                | U.S.              | Citizenship |          | J.S.   |           |  |  |
| Post Office Address  | 395 Chestnut Street          |          |             |                        |                   |             |          |        |           |  |  |
| Post Office Address  | Post Office Address Same     |          |             |                        |                   |             |          |        |           |  |  |
| City   | No. Andover                  | State    | MA          | ZIP (                  | )1845             | Country     | U.S.     |        | -         |  |  |
| Name of Addition   | nal Joint Inventor, if an    | ıy:      |             | A petition             | on has been filed | d for this  | s unsign | ed inv | rentor    |  |  |
| Given Na   | me (first and middle [if any | ])       |             | Family Name or Surname |                   |             |          |        |           |  |  |
|  | Kevin F.                     |          |             | Bernier                |                   |             |          |        |           |  |  |
| Inventor's<br>Signature  | heut low                     |          |             |                        | C - 7 - 0 (       |             |          |        |           |  |  |
| Residence: City  | Brookline                    | State    | MA          | Country                | U.S.              |             | Citizer  | nship  | U.S.      |  |  |
| Post Office Address  | 53 Gardner Road              |          |             |                        |                   |             |          |        |           |  |  |
| Post Office Address  | Same                         |          | _           |                        |                   |             |          |        |           |  |  |
| City   | Brookline                    | State    | MA          | ZIP                    | U.S.              | Count       | try U.   | S.     |           |  |  |
| Name of Addition   | nal Joint Inventor, if ar    | ıy:      |             | A petiti               | on has been filed | d for this  | s unsign | ed inv | ventor    |  |  |
| Given Na   | me (first and middle [if any | ])       |             |                        | Family Nan        | ne or S     | urname   |        |           |  |  |
|  | Todd M.                      | 1        |             |                        | L                 | ynton       | -1       |        |           |  |  |
| Inventor's Signature Date 6-7  |                              |          |             |                        |                   |             | 6-7-01   |        |           |  |  |
| Residence: City  | Cambridge 0                  | State    | MA          | Country                | U.S.              |             | Citizer  | nship  | Australia |  |  |
| Post Office Address  | 1008 Massachusetts           | s Avenue | e, Apt. 411 | <u> </u>               |                   |             |          |        |           |  |  |
| Post Office Address  | Same                         |          |             |                        |                   |             |          |        |           |  |  |
| City   | Cambridge                    | State    | MA          | ZIP U.S. Country U.S.  |                   |             |          |        |           |  |  |

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Please type a plus sign (+) inside this box ->

PTO/SB/02A (3-97)

Approved for use through 9/30/98. OMB 0651-0032

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

### **DECLARATION**

# ADDITIONAL INVENTOR(S) Supplemental Sheet Page \_2\_ of \_2\_

| Name of Additional Joint Inventor, if any:  A petition has been filed for this unsigned inventor |                               |       |           |                        |            |                  |          |             |        |        |
|--|-------------------------------|-------|-----------|------------------------|------------|------------------|----------|-------------|--------|--------|
| Given Na   | me (first and middle [if any] | )     |           |                        | Family Nar | ne or S          | Surname  |             |        |        |
| Scott D.   | 0                             | ker   | er        |                        |            |                  |          |             |        |        |
| Inventor's<br>Signature  | Litt Ve                       |       | Date 6 12 |                        |            |                  |          |             | 12/01  |        |
| Residence: City  | Andover                       | State | MA        | C                      | ountry     | U.S.             |          | Citizens    |        | J.S.   |
| Post Office Address  | Post Office Address Same      |       |           |                        |            |                  |          |             |        |        |
| Post Office Address  | Post Office Address           |       |           |                        |            |                  |          |             |        |        |
| City   | Andover                       | State | MA        |                        | ZiP (      | J.S.             | Country  | u.s.        |        |        |
| Name of Addition   | nal Joint Inventor, if an     | y:    | [         | A                      | petitio    | on has been file | d for th | is unsigr   | ed inv | entor  |
| Given Na   | me (first and middle [if any] | )     |           | Family Name or Surname |            |                  |          |             |        |        |
|  |                               |       |           |                        |            |                  |          |             |        |        |
| Inventor's<br>Signature  |                               |       | ·         | Dat                    |            |                  |          |             | te     |        |
| Residence: City  |                               | State |           | C                      | ountry     | <u></u>          |          | Citizer     | nship  |        |
| Post Office Address  |                               |       |           |                        |            |                  |          |             |        |        |
| Post Office Address  |                               |       |           |                        |            | ·                |          |             |        |        |
| City   |                               | State |           |                        | ZIP        |                  | Cour     | ntry        |        |        |
| Name of Addition   | nal Joint Inventor, if an     | y:    | [         | A                      | petitio    | on has been file | d for th | is unsigr   | ed inv | rentor |
| Given Na   | me (first and middle [if any] | )     |           | Family Name or Surname |            |                  |          |             |        |        |
|  |                               |       |           |                        |            |                  |          |             |        |        |
| Inventor's<br>Signature  |                               |       |           |                        |            | Da               | Date     |             |        |        |
| Residence: City  |                               |       | Country   |                        |            |                  |          | Citizenship |        |        |
| Post Office Address  |                               |       |           |                        |            |                  |          |             |        |        |
| Post Office Address  |                               |       | ı         |                        |            |                  |          |             |        |        |
| City   |                               | State |           |                        | ZIP        |                  | c        | Country     |        |        |

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.